The Law Offices of William W. Cochran, LLC 3555 Stanford Road, Suite 230 Fort Collins, Colorado 80525

DOCKET NO.: LSI.72US01 (03-0451)

(X) Return Receipt Postcard (MPEP 503)

() Other:

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application and Fee Transmittal Letter Large Entity

COMMISSIONER FOR PATENTS P. O. Box 1450 Alexandria, VA 22313-1450

Sir:			33.8
Transı	nitted herewith for filing under 37 CFR 1.53(b) is a(n):		35 u
(X)	Utility () Design (X) original patent application.	,	
()	continuing application,		# =
	() continuation-in-part () continuation or () div	risional of S/N filed	d
INVE	NTOR(S): Michael Alumbaugh, 253 S. Bleckley, Wichita, KS 67	218, Angel Ferran, Jr., 1030	N. Battin, Wichita, KS 67208 and Dwigh
Thurt	er, 615 Anita Drive, Haysville, KS 67060		
TITLE	: Closed-Loop System for Mastering, Certification and Productio	n of Compact Discs	
Enclos	sed are:	•	
(X)	Specification 18 pages, including 7 pages claims and 1 page Abstract	() Nonpublication Reques PTO/SB/35 is attache	st under 35 U.S.C. 122(b)(2)(B)(i) (form d)
	The Declaration and Power of Attorney. (X) signed () unsigned or partially signed	() Certified Copy of Prior claimed)	rity Document(s) (if foreign priority is

() Information Disclosure Statement and Form PTO-1449 (X) Assignment Papers (cover sheet & document(s)) & \$40.00 recording fee

(X) 4 sheets of (X) formal drawings () informal drawings

	CLAIMS AS FILED BY LARGE ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS			
TOTAL CLAIMS	14	14 - 20 =	X \$18	\$0			
INDEPENDENT CLAIMS	5	5 - 3 =	X \$84	\$168			
ANY MULTIPLE DEPENDENT CLAIMS			X \$280	\$			
	BASIC FEE: Design (\$330); Utility (\$750)						
	\$918						
	\$ 40						
	\$958						

(X) Please charge to Deposit Account 12-2252 the amount of \$958 (\$918 filing fee & \$40.00 Assignment Recordation Fee) Please charge any additional required fees or credit any over payment to Deposit Account 12-2252 pursuant to 37 CFR 1.25.

A duplicate copy of this sheet is enclosed.

"Express Mail" label no .: EV 300139100 US Date of Deposit: July 31, 2003 I hereby certify that this is being deposited with the United States Postal Service "Express Mail" Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to:

Commissioner for Patents

U.S. Patent and Trademark Office Mail Stop PATENT APPLICATION P. O. Box 1450

Alexandria, VA 22313-1450

Respectfully submitted.

Paul M. Thompson Attorney/Agent for Applicant(s)

Reg. No.: 52,286 Telephone No.: (970) 377-6363

Date: July 31, 2003

(Rev. 11/7/96) 733818